



Utah Pest Control & Lawncare Association
2022 Vendor Registration

February 22—23, 2022
 Davis Conference Center
 1651 North 700 West
 Layton, UT 84041
davisconferencecenter.com

Dear Vendor:

This annual convention is designed to educate and inform the pesticide applicators of Utah in pesticide safety and general knowledge of their chosen field. The presentations have the added benefit of continuing education units from the Utah Department of Agriculture and Food for applicators to recertify their licenses. We are anticipating another great event this year. In the past we have enjoyed up to 300 participants.

We are offering suppliers booth space to display products to these attendees and/or the opportunity to be the sponsor of break period refreshments. Before the conference begins and during breaks, vendor logos and advertising messages will scroll on the screens. **Back by popular demand**—There are also 12 time slots to showcase your product(s) or have an educational session in your own breakout room. We encourage vendors to provide 'giveaway' items for our drawing. **The cost of a booth includes lunch for two people.**

To participate in this conference as a vendor, or exhibitor, please visit upcla.com/vendor-page/ or fill out the form below and e-mail to HO Ortega@wilburellis.com. For questions you may have, please call: Henry Ortega 385-315-5326.

***Payment Deadline is February 1, 2022. A \$50 late fee will be added for payments after February 1, 2022**

<p>BASIC Package: \$375*</p> <p>Includes:</p> <ul style="list-style-type: none"> ◆ 8'x10' booth ◆ Lunch for 2 people ◆ Logo on Agenda 	<p>GOLD Package: \$450*</p> <p>Includes:</p> <ul style="list-style-type: none"> ◆ 8'x10' booth ◆ Lunch for 2 people ◆ Logo on Agenda ◆ 1 hour Vendor Spotlight Room <p><i>*only 12 packages available!</i></p>	<p>Add-On</p> <p>Break Sponsor: \$175*</p> <p>Includes:</p> <ul style="list-style-type: none"> ◆ Special recognition before and after the break and on printed agenda and opportunity for Vendor Spotlight during the break in trade show room.
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Vendor / Exhibitor Registration

Company Name _____ Address _____ Phone # _____	<p>BASIC Package: \$375* includes 8x10 booth <i>Includes lunch for 2 people</i></p>
Fax # _____ Contact Person _____	<p>GOLD Package: \$450* includes Booth & 1 hr Vendor Spotlight Room. <i>Only 12 Packages Available!</i></p>
Email: _____	<p>Break Sponsor \$175* Special recognition before and after the break and vendor spotlight during the break in trade show room</p>

Pay Online with credit card at <http://upcla.com/vendor-page/>

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